SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 06/06/13

DEPT. 85

HONORABLE JAMES C. CHALFANT

A. FAJARDO JUDGE

DEPUTY CLERK

HONORABLE

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

#6

J. DE LUNA, C.A.

Deputy Sheriff

E. VIRGOE, CSR #11732

Reporter

9:30 am BS136211

[X]

MOUNTAINS RECREATION & CONSERVATION AUTHORITY VS

CITY OF WHITTIER ET AL

R/T BS128995, BS140884, BS138796

"CEOA" 170.6 FRUIN

Plaintiff Counsel

JAMES L. GOLDMAN [X]

CHRISTINA BULL ARNDT [X] [X]

JORDAN T. PORTER Defendant Counsel

SCOTT KUHN [X]

J. MICHELLE HICKEY

GINETTA L. GIOVINCO X]

SEAN RILEY [X] JAMES L. MARKMAN

[X]

NATURE OF PROCEEDINGS:

HEARING ON PETITION FOR WRIT OF MANDATE

The matter is called for hearing.

The Administrative Record is admitted in evidence.

Counsel read the Court' Tentative Decision.

After argument, the Court rules in accordance with his Tentative which is adopted and filed as the final ruling of the Court.

The Petition for Writ of Mandate, Breach of Contract and Declaratory Relief is granted in large part.

The Court indicates that he will not issue a Writ for Mandamus or Final Injunction.

The Preliminary Injunction will issue.

Counsel are ordered to meet and confer on the scope of the remedy and form of the Order.

A STATUS CONFERENCE RE: ORDER OR JUDGMENT is set on JUNE 13, 2013 at 9:30a.m. in this department.

The Administrative Record and Joint Appendix are returned to Plaintiff's Counsel.

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Page 1 of 2 DEPT. 85 MINUTES ENTERED 06/06/13 COUNTY CLERK

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HONORABLE JAMES C. CHALFANT JUDGE A. FAJARDO **DEPUTY CLERK**

HONORABLE JUDGE PRO TEM ELECTRONIC RECORDING MONITOR

J. DE LUNA, C.A. E. VIRGOE, CSR #11732 Deputy Sheriff

9:30 am BS136211 J. MICHELLE HICKEY [X] Plaintiff Counsel JAMES L. GOLDMAN CHRISTINA BULL ARNDT [X] MOUNTAINS RECREATION & CONSERVATION AUTHORITY JORDAN T. PORTER [X] Defendant SCOTT KUHN Counsel [X] CITY OF WHITTIER ET AL GINETTA L. GIOVINCO X]

"CEQA" R/T BS128995, SEAN RILEY [X] BS140884, BS138796 JAMES L. MARKMAN 170.6 FRUIN [X]

NATURE OF PROCEEDINGS:

Notice is waived.

Paqe 2 of 2 DEPT. 85 MINUTES ENTERED 06/06/13 COUNTY CLERK

Reporter

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